

# The Introductory Rite

## The cantor sings the Lent Prose.

*Hear us, O Lord, have mercy upon us: for we have sinn'd against thee.*

To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings: listen, O Jesu, to our supplications.

O thou chief Corner-stone, Right Hand of the Father, Way of Salvation, Gate of Life Celestial: cleanse thou our sinful souls from all defilement.

God, we implore thee, in thy glory seated, bow down and hearken to thy weeping children: pity and pardon all our grievous trespasses.

Sins oft committed now we lay before thee, with true contrition, now no more we veil them: grant us, Redeemer, loving absolution.

Innocent, captive, taken unresisting, falsely accused, and for us sinners sentenced, save us, we pray thee, Jesu our Redeemer.

*Hear us, O Lord, have mercy upon us: for we have sinn'd against thee.*

## The cantor sings the Introit.

*Give sentence with me, O Lord, and defend the cause of my soul against the ungodly people: deliver me, and rid me from the deceitful and wicked man; for thou, O Lord, art my God, and my strong salvation. O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling.*

(Ps 43)

## The celebrant says

In the name of the Father  
and of the Son  
and of the Holy Spirit.

**Amen.**

The Lord be with you  
**and with thy spirit.**

## Confession

Brethren, to prepare ourselves to celebrate the sacred mysteries, let us call to mind our sins.

**Silence is kept.**

Lord Jesus Christ, thou wast born for our salvation.

Lord, have mercy.

**Lord, have mercy.**

Thou didst come as Saviour to bring wholeness and peace.

Christ, have mercy.

**Christ, have mercy.**

Thou comest to bring light into the darkness of the world.

Lord, have mercy.

**Lord, have mercy.**

May Almighty God forgive us all our sins and, through the offering of this holy sacrifice, make us worthy partakers of his heavenly banquet.

**Amen.**

## Kyrie Eleison

**The cantor sings**

Kyrie eleison. Christ eleison. Kyrie eleison.

*Lord, have mercy. Christ, have mercy. Lord, have mercy.*

## Collect

**The celebrant sings the Collect.**

Let us pray.

We beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul.

**Amen.**

# The Liturgy of the Word

## First Lesson

A reading from the prophet Ezekiel.

The hand of the Lord was upon me, and carried me out in the spirit of the Lord, and set me down in the midst of the valley which was full of bones, and caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry.

And he said unto me, ‘Son of man, can these bones live?’

And I answered, ‘O Lord God, thou knowest.’

Again he said unto me, ‘Prophecy upon these bones, and say unto them, “O ye dry bones, hear the word of the Lord.” Thus saith the Lord God unto these bones; “Behold, I will cause breath to enter into you, and ye shall live: and I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the Lord.”’

So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone. And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them.

Then said he unto me, ‘Prophecy unto the wind, prophecy, son of man, and say to the wind, “Thus saith the Lord God; Come from the four winds, O breath, and breathe upon these slain, that they may live.”’

So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

Then he said unto me, ‘Son of man, these bones are the whole house of Israel: behold, they say, “Our bones are dried, and our hope is lost: we are cut off for our parts.” Therefore prophecy and say unto them, “Thus saith the Lord God; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel. And ye shall know that I am the Lord, when I have opened your graves, O my people, and brought you up out of your graves, and shall put my spirit in

you, and ye shall live, and I shall place you in your own land: then shall ye know that I the Lord have spoken it, and performed it, saith the Lord.”

*Ezekiel 37.1–14*

This is the word of the Lord.

**Thanks be to God.**

## **Gradual**

**The cantor sings the gradual.**

*Deliver me, O Lord, from mine enemies: teach me to do the thing that pleaseth thee, O Lord. It is thou, Lord, that savest me from my cruel enemies: and settest me up above mine adversaries: thou shalt rid me from the wicked man. (Ps 143)*

## **Second reading**

A reading from Paul's letter to the Romans.

Brethren: they that are in the flesh cannot please God. But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

*Romans 8.8–11*

This is the word of the Lord.

**Thanks be to God.**

## **Tract**

**The cantor sings the Tract.**

*Many a time have they fought against me from my youth up. Let Israel now say, many a time have they fought against me from my youth up. Yet have they not prevailed against me: the plowers plowed upon my back. And have made long furrows: but the righteous Lord hath hewn the snares of the ungodly in pieces. (Ps 129)*

## Gospel reading

The Lord be with you  
**and with thy spirit.**

A reading from the Holy Gospel according to Luke.  
**Glory be to thee, O Lord.**

At that time: a certain man was sick, named Lazarus. And his sisters sent unto Jesus, saying, 'Lord, behold, he whom thou lovest is sick.'

When Jesus heard that, he said, 'This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.'

Now Jesus loved Martha, and her sister, and Lazarus. When he had heard therefore that he was sick, he abode two days still in the same place where he was. Then when Jesus came, he found that he had lain in the grave four days already. Now Bethany was nigh unto Jerusalem, about fifteen furlongs off: and many of the Jews came to Martha and Mary, to comfort them concerning their brother. Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house.

Then said Martha unto Jesus, 'Lord, if thou hadst been here, my brother had not died. But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.'

Jesus saith unto her, 'Thy brother shall rise again.'

Martha saith unto him, 'I know that he shall rise again in the resurrection at the last day.'

Jesus said unto her, 'I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die. Believest thou this?'

She saith unto him, 'Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.'

And Jesus said, 'Where have ye laid him?'

They said unto him, 'Lord, come and see.'

Jesus wept.

Then said the Jews, 'Behold how he loved him!' And some of them said, 'Could not this man, which opened the eyes of the blind, have caused that

even this man should not have died?’

Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it. Jesus said, ‘Take ye away the stone.’

Martha, the sister of him that was dead, saith unto him, ‘Lord, by this time he stinketh: for he hath been dead four days.’

Jesus saith unto her, ‘Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?’ Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, ‘Father, I thank thee that thou hast heard me. And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me.’ And when he thus had spoken, he cried with a loud voice, ‘Lazarus, come forth.’ And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin.

Jesus saith unto them, ‘Loose him, and let him go.’

Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him

This is the Gospel of the Lord.

**Praise be to thee, O Christ.**

## Homily

Fr Sam Korn

Assistant priest

## The Creed

The Nicene Creed is sung.

*I believe in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible:*

*And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.*

*And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.*

## The Prayer of the Faithful

The Celebrant says

Let us pray for the whole Church of God in Christ Jesus, and for all according to their needs.

After each petition

Lord, in thy mercy  
**hear our prayer.**

At the end

Merciful Father  
**accept these our prayers, for the sake of thy Son, our Saviour, Jesus Christ. Amen.**

# The Liturgy of the Sacrament

The Celebrant prepares the altar, then censes the offerings and the people.

The Celebrant says

Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at thy hands, for the praise and glory of his name, for our good, and the good of all his Church.**

The Celebrant sings the Prayer over the Gifts.

Grant, O Lord, we pray thee, that these our oblations may deliver us from every bond of iniquity, and obtain for us the bounteous gifts of thy mercy. Through Christ our Lord.

**Amen.**



## The Eucharistic Prayer

The Lord be with you  
**and with thy spirit.**

Lift up your hearts.  
**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.  
**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, creator of heaven and earth, through Jesus Christ our Lord.

Who for our salvation was obedient even to death on the Cross. The tree of shame was made the tree of glory; and where life was lost, there life has been restored.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

**The cantor sings the Sanctus.**

Sanctus, Sanctus, Sanctus, Dominus, Deus Sabaoth. Pleni sunt cæli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

*Holy, holy, holy, Lord God of hosts: heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

### The Celebrant continues.

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood:

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he broke it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Let us proclaim the mystery of faith.

**Christ has died. Christ is risen. Christ will come again.**

Wherefore O Lord and heavenly Father, we thy humble servants, having in remembrance the precious death and passion of thy dear Son, his mighty resurrection and glorious ascension, entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end  
**Amen.**

### **The Lord's Prayer**

As our Saviour taught us, so we pray:

**Our Father, which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil.**

Deliver us, Lord, from every evil, and grant us peace in our day. In thy mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour, Jesus Christ.

**For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

### **The Peace**

Lord Jesus Christ, who didst say to thine apostles, Peace be with you, my peace I give unto you, look not on our sins but on the faith of thy Church and grant to her that unity and peace which is according to thy will; who with the Father and the Holy Spirit livest and reignest for ever and ever.  
**Amen.**

The peace of the Lord be always with you  
**and with thy spirit.**

## The Communion

The cantor sings the *Agnus Dei*.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

The Celebrant shows the consecrated host to the people, saying

Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are they that are called unto the supper of the Lamb.

**Lord, I am not worthy that thou shouldest come under my roof, but speak the word only and my soul shall be healed.**

The Celebrant receives communion. A time of silence is kept in adoration of the Most Blessed Sacrament.

If you are following the mass at home, you may like to use this time to make your spiritual communion, using words such as the following:

*My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.*

The cantor then sings the Communion Sentence while the Celebrant clears the altar.

*This is my Body, which is given for you: this cup is the new testament in my Blood, saith the Lord: this do ye, as oft as ye drink it, in remembrance of me (1 Cor 11)*

The Celebrant then sings the Postcommunion Prayer.

Assist us mercifully, O Lord our God: that we whom thou hast here refreshed with thy holy mysteries, may be defended by thy perpetual succour. Through Christ our Lord.

**Amen.**

# The Concluding Rite

The Celebrant sings

The Lord be with you  
**and with thy spirit.**

The blessing of God almighty, the Father, the Son and the Holy Spirit, be  
amongst you and remain with you always.  
**Amen.**

Ite missa est.  
**Deo gratias.**

*Go, the mass is ended.*  
***Thanks be to God.***

The Angelus is said.