

April 4, 2021

*The Resurrection
Of Our Lord*



GRACE LUTHERAN CHURCH

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Worship:
8:00, 9:30 & 11:00am
Communion:
1st, 3rd & 5th Sundays

Adult Bible Study &
Sunday School:

9:30 am
(Grace Hall)

+

Pastor:
Richard Willsea

Deaconess:
Karen Suter



THE SON OF GOD HAS CONQUERED NIGHT

April 4, 2021 SonRise Service at 7:00 A.M

✠ PREPARATION ✠

PRELUDE

"My Lord, What a Morning"

arr. R. Thygerson

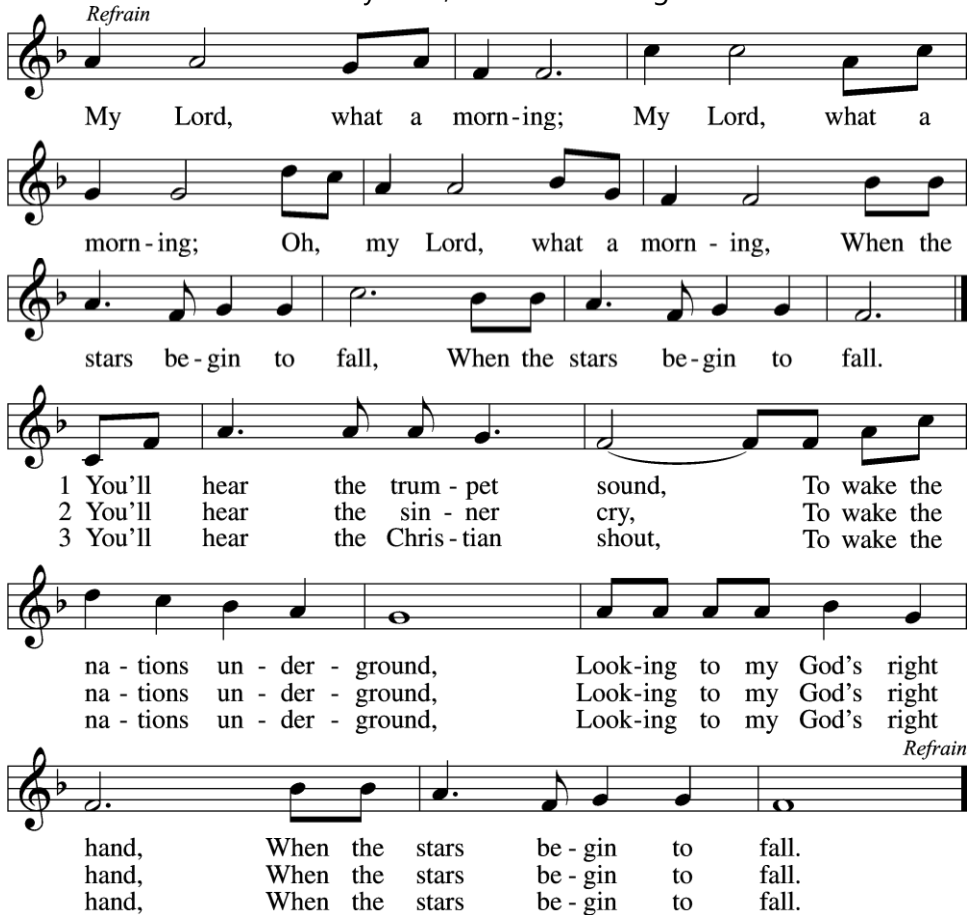
Stand

HYMN

"My Lord, What a Morning"

LSB 968

Refrain



My Lord, what a morn-ing; My Lord, what a
morn-ing; Oh, my Lord, what a morn-ing, When the
stars be-gin to fall, When the stars be-gin to fall.

1 You'll hear the trum-pet sound, To wake the
2 You'll hear the sin-ner cry, To wake the
3 You'll hear the Chris-tian shout, To wake the

na-tions un-der-ground, Look-ing to my God's right
na-tions un-der-ground, Look-ing to my God's right
na-tions un-der-ground, Look-ing to my God's right

Refrain

hand, When the stars be-gin to fall.
hand, When the stars be-gin to fall.
hand, When the stars be-gin to fall.

INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

LIGHTING OF THE PASCHAL CANDLE

P Almighty and most merciful God, pour out on us Your abundant blessing that all in joyful celebration of the resurrection of our Lord Jesus Christ from the dead may be filled with Your heavenly benediction. Once we were in darkness, but now we are in the light, even Jesus Christ, our Lord.

G Amen.

The Pastor lights the Paschal Candle, saying:

P The light of Christ rises in glory, overcoming the darkness of sin and death.

G Christ is our light!

HYMN

"Christ, Whose Glory Fills the Skies"

LSB 873



1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,
2 Dark and cheer-less is the morn Un - ac - com - pa-nied by Thee;
3 Vis - it then this soul of mine, Pierce the gloom of sin and grief;



Sun of righ-teous-ness, a-rise; Tri-umph o'er the shades of night.
Joy-less is the day's re-turn Till Thy mer-cy's beams I see,
Fill me, ra-dian-cy di-vine, Scat-ter all my un-be-lief;



Day-spring from on high, be near; Day-star, in my heart ap-pear.
Till they in-ward light im-part, Glad my eyes, and warm my heart.
More and more Thy-self dis-play, Shin-ing to the per-fect day.

EASTER PROCLAMATION

P Rejoice now, all you heav'nly choirs of angels; rejoice now, all creation; sound forth, trumpet of salvation, and proclaim the triumph of our King. Rejoice too, all the earth, in the radiance of the light now poured upon you and made brilliant by the brightness of the everlasting King; know that the ancient darkness has been forever banished. Rejoice, O Church of Christ, clothed in the brightness of this light; let all this house of God ring out with rejoicing, with the praises of all God's faithful people.

HYMN

"Jesus Christ Is Risen Today"

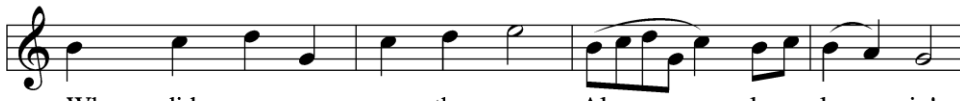
LSB 457



1 Je - sus Christ is ris'n to-day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which He endured, Al - le - lu - ia!
 △ 4 Sing we to our God a-bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
 Un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 Our sal - va - tion have pro - cured; Al - le - lu - ia!
 Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
 Who en - dured the cross and grave, Al - le - lu - ia!
 Now a - bove the sky He's king, Al - le - lu - ia!
 Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
 Sin - ners to re - deem and save. Al - le - lu - ia!
 Where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

✠ SERVICE OF THE WORD ✠

Sit

OLD TESTAMENT READING

Exodus 15:1-11

¹Then Moses and the people of Israel sang this song to the LORD, saying,

"I will sing to the LORD, for he has triumphed gloriously;
 the horse and his rider he has thrown into the sea.

²The LORD is my strength and my song,
 and he has become my salvation;
 this is my God, and I will praise him,
 my father's God, and I will exalt him.

³The LORD is a man of war;
 the LORD is his name.

⁴"Pharaoh's chariots and his host he cast into the sea,
 and his chosen officers were sunk in the Red Sea.
⁵The floods covered them;
 they went down into the depths like a stone.
⁶Your right hand, O LORD, glorious in power,
 your right hand, O LORD, shatters the enemy.
⁷In the greatness of your majesty you overthrow your adversaries;
 you send out your fury; it consumes them like stubble.
⁸At the blast of your nostrils the waters piled up;
 the floods stood up in a heap;
 the deeps congealed in the heart of the sea.
⁹The enemy said, 'I will pursue, I will overtake,
 I will divide the spoil, my desire shall have its fill of them.
 I will draw my sword; my hand shall destroy them.'
¹⁰You blew with your wind; the sea covered them;
 they sank like lead in the mighty waters.
¹¹"Who is like you, O LORD, among the gods?
 Who is like you, majestic in holiness,
 awesome in glorious deeds, doing wonders?

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE

1 Corinthians 5:6b–8

^{6b}Do you not know that a little leaven leavens the whole lump? ⁷Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed. ⁸Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

L This is the Word of the Lord.

C Thanks be to God.

Stand

VERSE

2 Timothy 1:10b

P Alleluia. Christ Jesus abolished death and brought life and immortality to light through the gospel. Alleluia.

P The Holy Gospel according to St. John, the twentieth chapter.

G **Glory to You, O Lord.**

¹Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³So Peter went out with the other disciple, and they were going toward the tomb. ⁴Both of them were running together, but the other disciple outran Peter and reached the tomb first. ⁵And stooping to look in, he saw the linen cloths lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, ⁷and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. ⁸Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the Scripture, that he must rise from the dead. ¹⁰Then the disciples went back to their homes.

¹¹But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. ¹²And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. ¹³They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. ¹⁵Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher). ¹⁷Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" ¹⁸Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her.

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**



1 I know that my Re - deem - er lives; What com - fort
 2 He lives tri - um - phant from the grave; He lives e -
 3 He lives to bless me with His love; He lives to
 4 He lives to grant me rich sup - ply; He lives to
 8 He lives, all glo - ry to His name! He lives, my



this sweet sen - tence gives! He lives, He lives, who
 ter - nal - ly to save; He lives all - glo - rious
 plead for me a - bove; He lives my hun - gry
 guide me with His eye; He lives to com - fort
 Je - sus, still the same; Oh, the sweet joy this



once was dead; He lives, my ev - er - liv - ing head.
 in the sky; He lives ex - alt - ed there on high.
 soul to feed; He lives to help in time of need.
 me when faint; He lives to hear my soul's com - plaint.
 sen - tence gives: I know that my Re - deem - er lives!

Sit

SERMON

Stand

NICENE CREED, *as shown on forward screens*

PRAYER OF THE CHURCH

P Lord, we thank You for the dawn of the new day!

G Praise be to God!

P Lord, we praise You for Your death and resurrection. You have surely conquered night and reign in everlasting light.

G Praise be to God!

P Lord, we acknowledge this morning that You made all things, that You sent Your Son to redeem Your creation, and the Holy Spirit has now come to restore what once was lost through our sin.

G Praise be to God!

P Lord, because Jesus is risen from the dead, the day will come when every knee shall bow and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. Help us to live in that truth.

C Praise be to God!

P Lord, give us joyful hearts this day to rejoice with little children, with those who have been touched with powerful and effective healing from the prayers of Your people, and with all the redeemed.

C Praise be to God!

P Lord, we do not want to live as those without hope. May Your Word and promise strengthen our faith in the Holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

C Thanks be to God!

P We pray for those in need of healing from illness, those whose eyes need to be dried from the tears of their mourning, and for the hope of the hopeless, [*including ...*].

C Lord, hear our prayer.

P Lord, strengthen our resolve to share Your light of the Gospel to every land, everywhere. Help us to be shining lights to all the world.

C Lord, hear our prayer.

P Into Your hands we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our risen Savior and Lord.

C Thanks be to God. Amen and amen!

Sit

OFFERING, *presented at the altar*

Stand

OFFERTORY

"I Want to Walk as a Child of the Light"

LSB 411

The musical notation is a single staff in treble clef with a key signature of one sharp (F#). The melody consists of the following notes: C4 (quarter), D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (half). A dashed line connects the G4 and A4 notes. Below the staff, three verses of lyrics are aligned with the notes: Verse 1: 'I want to walk as a child of the light.'; Verse 2: 'I want to see the bright-ness of God.'; Verse 3: 'I'm look - ing for the com - ing of Christ.'

1	I	want	to	walk	as	a	child	of	the	light.
2	I	want	to	see	the	bright-ness	of	God.		
3	I'm	look - ing	for	the	com - ing	of	Christ.			

I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.

God set the stars to give light to the world.
 Clear Sun of Righ - teous - ness, shine on my path,
 When we have run with pa - tience the race,

The star of my life is Je - sus.
 And show me the way to the Fa - ther.
 We shall know the joy of Je - sus.

Refrain

In Him there is no dark - ness at all.
 The night and the day are both a - like.
 The Lamb is the light of the cit - y of God.
 Shine in my heart, Lord Je - sus.

✠ SERVICE OF THE SACRAMENT ✠

PREFACE

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

PROPER PREFACE

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

- P** Let us give thanks for His glory.
C **We give thanks; we rejoice in His presence.**
P Thanks and praise be to You, O Father, who sent Your only Son into the world to be a man, born of a woman, to die for us on a cross that was made by us.
C **He came for us. Thanks be to God!**
P He walked among us, a man, on our earth, in our world of conflict, and commanded us to remember His death, His death that gives life, and to wait for Him until He comes again in glory.
C **We remember His death; we rejoice in His living; we wait for His coming.**

THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- G** **Amen. Come, Lord Jesus.**
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER, *as shown on forward screens*

THE PEACE OF THE LORD

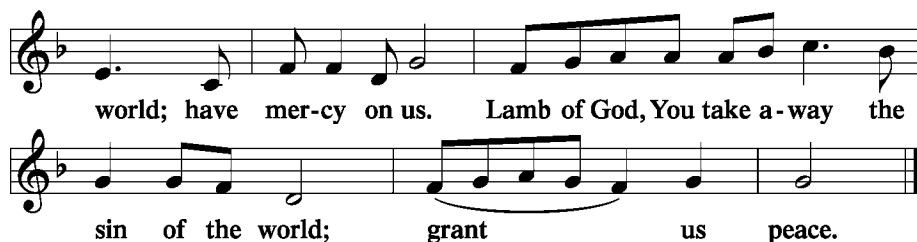
- P** The peace of the ☩ Lord be with you always.
- G** **Amen.**

AGNUS DEI

LSB 163



G Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

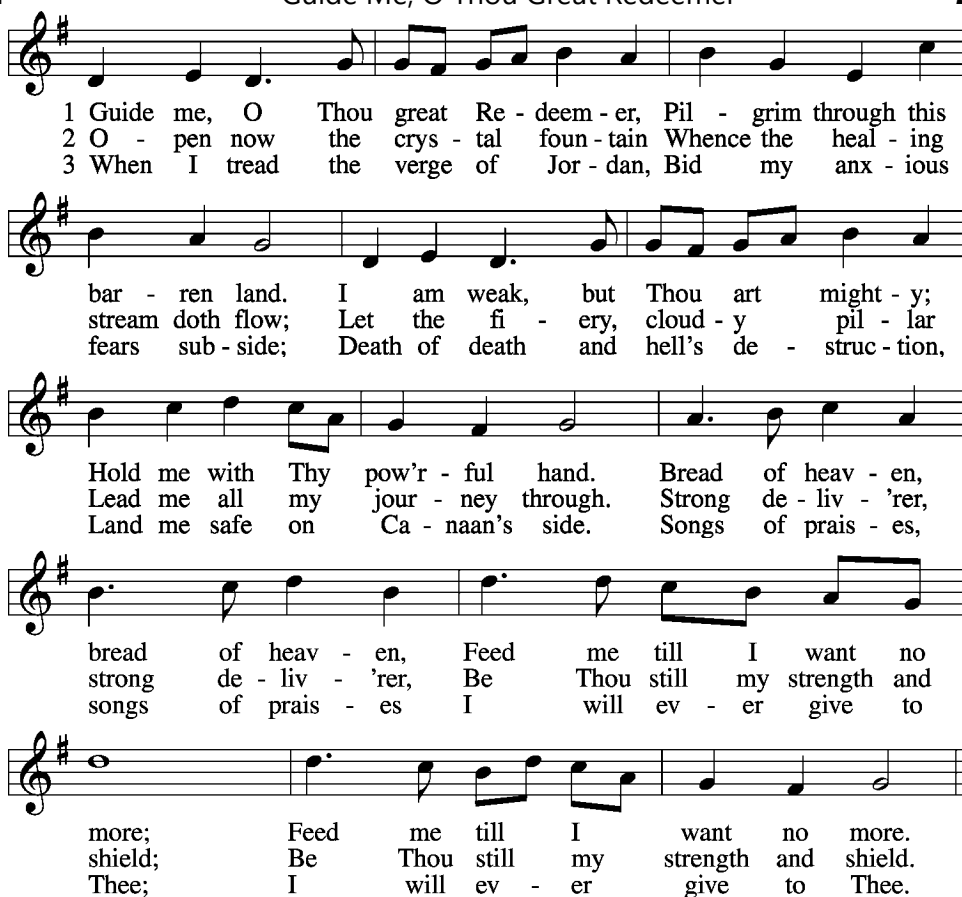
Sit

DISTRIBUTION

HYMN

"Guide Me, O Thou Great Redeemer"

LSB 918



1 Guide me, O Thou great Re - deem - er, Pil - grim through this
2 O - pen now the crys - tal foun - tain Whence the heal - ing
3 When I tread the verge of Jor - dan, Bid my anx - ious
bar - ren land. I am weak, but Thou art might - y;
stream doth flow; Let the fi - ery, cloud - y pil - lar
fears sub - side; Death of death and hell's de - struc - tion,
Hold me with Thy pow'r - ful hand. Bread of heav - en,
Lead me all my jour - ney through. Strong de - liv - 'rer,
Land me safe on Ca - naan's side. Songs of prais - es,
bread of heav - en, Feed me till I want no
strong de - liv - 'rer, Be Thou still my strength and
songs of prais - es I will ev - er give to
more;
shield;
Thee;
Feed me till I want no more.
Be Thou still my strength and shield.
I will ev - er give to Thee.

VOLUNTARY

"Christ Jesus Lay in Death's Strong Bands"

setting: J. Mueller

POST-COMMUNION CANTICLE

LSB 165



Lord, now You let Your ser-vant go in peace; Your word has been ful -
filled. My own eyes have seen the sal - va-tion which You have pre -
pared in the sight of ev - 'ry peo - ple: A light to re -
veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.
Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;
as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

POST-COMMUNION THANKSGIVING

- P** Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS

- P** Let us bless the Lord.
C Thanks be to God.

EASTER ACCLAMATION

P Alleluia! Christ is risen!

C He is risen indeed! Alleluia!

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C Amen.

HYMN

"The Strife Is O'er, the Battle Done"

LSB 464

Refrain

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done;
 2 The pow'rs of death have done their worst,
 3 The three sad days have quick - ly sped,
 4 He broke the age - bound chains of hell;
 5 Lord, by the stripes which wound - ed Thee,

Now is the vic - tor's tri - umph won;
 But Christ their le - gions hath dis - persed.
 He ris - es glo - rious from the dead.
 The bars from heav'n's high por - tals fell.
 From death's dread sting Thy ser - vants free

The refrain is repeated after st. 5.

Now be the song of praise be - gun. Al - le - lu - ia!
 Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
 All glo - ry to our ris - en Head! Al - le - lu - ia!
 Let hymns of praise His tri - umph tell. Al - le - lu - ia!
 That we may live and sing to Thee. Al - le - lu - ia!

POSTLUDE

"The Strife Is O'er, the Battle Done"

arr. D. Eliot

PARTICIPATING IN THIS MORNING'S SERVICES

Pastor: Rev. W. Richard Willsea

Deaconess: Karen Suter

Organist: Patty Barnes

Acknowledgments

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